



Notice is hereby given that the Board of Commissioners, Carbon County, State of Utah, will hold a Regular Public Meeting in the Commission Room of the Courthouse Building, 120 East Main, Price, Utah, Commencing at 4:30 PM, on Wednesday August 18, 2010.

AGENDA

- 1) Approval of Minutes
- 2) [Garbage collection in unincorporated County - D. Russon](#)
- 3) [Open sealed bids for electrical work at Fairgrounds - T. McCrary](#)
- 4) [Open sealed bids for purchase and removal of old bleachers from Fairgrounds - T. McCrary](#)
- 5) [Proposal from KUSA to use County backup power on Four Mile Hill when power is out - F. Brady, Alex Vajda, KWSA](#)
- 6) [Request by property owner for refund of 2009 taxes on Parcel 01-2513-0001 being over-assessed. Scott Jensen](#)
- 7) [Request for permission to loan Dive Trailer to Sevier County Sheriff's Office for Utah Search & Rescue Conference August 26-28, 2010 - J. Llewelyn](#)
- 8) [Request for funding for monthly movie nights in East Carbon/Sunnyside/Colombia area - Barbara Scow and Rosie Mena](#)
- 9) [Review Retirement Policy for Post Retirement Employees.](#)
- 10) [Review and approval of Predator Control Contract for FY2010](#)
- 11) [Review and approval of County Warrant Edit Reports and other departmental reports.](#)

A copy of this notice was faxed to the Sun Advocate, a newspaper of general circulation within Carbon County and Radio Station KOAL.

Robert P. Pero, County Clerk

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Carbon County Commission Office at (435)636-3226 at least 24 hours prior to meeting.

CLERK'S CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

STATE OF UTAH)
 ss.
COUNTY OF CARBON)

I, Robert P. Pero, the duly qualified Clerk of Carbon County, hereby certify that pursuant to Utah Code Annotated Section 52-4-6 (1953), as amended, I personally posted at the Carbon County Courthouse Building, Price, Utah, at least 24 hours prior to the meeting time, written notice of the meeting of the Carbon County Board of Commissioners to be held at the Carbon County Courthouse Building, 120 East Main Street, Price, Utah on . I further certify that a copy of said Notice of meeting was faxed to the Sun Advocate and Radio Station KOAL.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of Carbon County this _____ day of _____, 2004.

Robert P. Pero, County Clerk/Auditor